

**TOWN OF OLDS
BYLAW NO. 2026-10**

WHEREAS Section 640(1) of the Municipal Government Act, being Chapter M-26 of the Revised Statutes of Alberta 2000, and amendments thereto, provides that every municipality must pass a land use bylaw; and

WHEREAS the *Municipal Government Act*, Revised Statutes of Alberta 2000 Chapter M-26 and amendments thereto, permit a Council by bylaw to amend the Land Use Bylaw; and

WHEREAS the Council of the Town of Olds deems it necessary and expedient to amend the Land Use Bylaw No. 2025-14.

NOW THEREFORE the Council of the Town of Olds in the Province of Alberta, duly assembled, enacts as follows:

BYLAW TITLE: This Bylaw may be cited as the Land Use Amending Bylaw 2026-10.

GENERAL RULES AND SPECIAL PROVISIONS

Bylaw 2025-14, being the Town of Olds Land Use Bylaw, is hereby amended as follows:

1. That the Land Use District Map, being Schedule A of the Land Use Bylaw 2025-14, be amended to change the designation of a portion of NE ¼ Sec. 6, Twp. 33, Rge. 1, W5M from Future Urban District (FUD) to Traditional Neighbourhood District (RTD) as shown on the attached Schedule A.

EFFECTIVE DATE

This bylaw comes into force on the date it is passed.

READINGS

Read for a first time on the 13th day of April 2026.

Public Hearing held on the ___ day of May 2026.

Read a second time on the ___ day of May 2026.

Read a third and final time on the ___ day of May 2026.

Dan Daley, Mayor

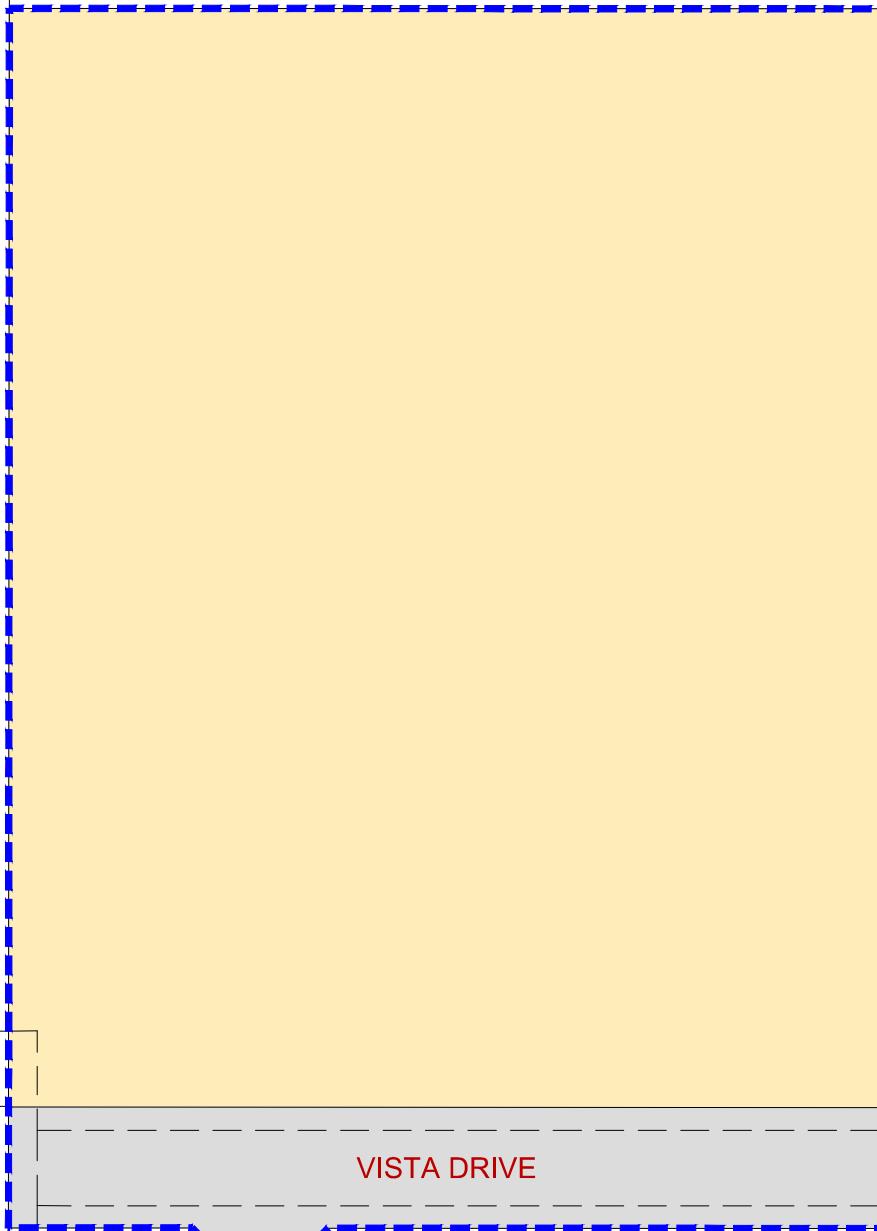
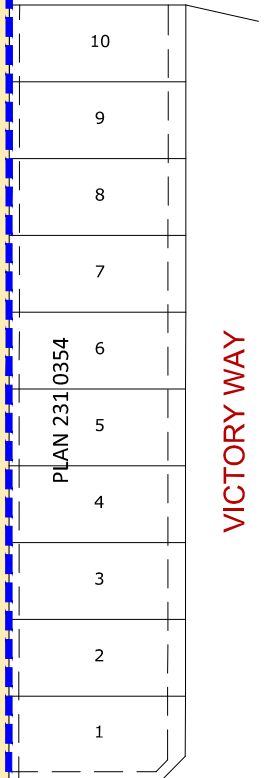
Brent Williams, Chief Administrative Officer

SIGNED by the Chief Elected Official and the Chief Administrative Officer this ____ day of _____, 2026.




Updated 26/03/19, 8:48 AM By: SSTAFFORD

NE 1/4 Sec. 6,
Twp. 33, Rge. 1, W5M

NW 1/4 Sec. 6,
Twp. 33, Rge. 1, W5M



LEGEND

-  Traditional Neighbourhood District (RTD)
-  Roadway
-  Area Affected (4.22 ha)



U:\1161109895\DRAWING\LEGAL\109895-TN_MF.DWG

Phase 7
Land Use Bylaw Amendment
The Vistas

Prepared for:

-
-



#1100, 4900-50th Street, Red Deer, AB T4N1X7
Ph:(403) 341-3320 Fax:(403) 342-0969

DRAWN BY: SAS
CHECKED BY: GCL
SCALE: 1:1,500
PROJECT #: 1161109895

March, 2026